

|                  | REPUBLICAN | DEMOCRATIC | LIBERTARIAN | WISCONSIN GREEN | CONSTITUTIONAL |
|------------------|------------|------------|-------------|-----------------|----------------|
| Wards 1-4        | 199        | 311        | 5           | 0               | 0              |
| Wards 5-8        | 173        | 204        | 3           | 1               | 0              |
| Wards 9-12       | 356        | 355        | 0           | 0               | 0              |
| Wards 13-16      | 266        | 291        | 2           | 0               | 0              |
| Wards 17-20 & 26 | 162        | 230        | 3           | 2               | 0              |
| Wards 21-25      | 331        | 340        | 0           | 0               | 0              |
| Totals           | 1487       | 1731       | 13          | 3               | 0              |

**REPUBLICAN PARTY**

|                  | Statewide    |              |           |                     |           |                  |           |                    |                   |           |                 |             |           |
|------------------|--------------|--------------|-----------|---------------------|-----------|------------------|-----------|--------------------|-------------------|-----------|-----------------|-------------|-----------|
|                  | Governor     |              |           | Lieutenant Governor |           | Attorney General |           | Secretary of State |                   |           | State Treasurer |             |           |
|                  | Scott Walker | Robert Meyer | Write-Ins | Roberta Kieffrich   | Write-Ins | Brad Schimel     | Write-Ins | Jay Schroeder      | Spencer Zimmerman | Write-Ins | Travis Harwig   | Jill Milnes | Write-Ins |
| Wards 1-4        | 214          | 22           | 0         | 224                 | 1         | 213              | 1         | 154                | 40                | 0         | 133             | 57          | 1         |
| Wards 5-8        | 182          | 17           | 0         | 178                 | 1         | 174              | 0         | 121                | 48                | 0         | 126             | 42          | 0         |
| Wards 9-12       | 377          | 23           | 0         | 367                 | 1         | 356              | 0         | 262                | 75                | 0         | 222             | 108         | 0         |
| Wards 13-16      | 278          | 21           | 0         | 269                 | 1         | 264              | 0         | 166                | 81                | 0         | 171             | 73          | 1         |
| Wards 17-20 & 26 | 181          | 20           | 0         | 172                 | 0         | 168              | 1         | 117                | 46                | 0         | 109             | 53          | 0         |
| Wards 21-25      | 359          | 32           | 0         | 338                 | 3         | 333              | 2         | 230                | 88                | 1         | 219             | 85          | 0         |
| Totals           | 1591         | 135          | 0         | 1548                | 7         | 1508             | 4         | 1050               | 378               | 1         | 980             | 418         | 2         |

|                  | Congressional         |                   |               |   |                |           | Legislative                 |           |  |           |             |           |
|------------------|-----------------------|-------------------|---------------|---|----------------|-----------|-----------------------------|-----------|--|-----------|-------------|-----------|
|                  | United States Senator |                   |               | Representative in Congress - District 6 |                |           | State Senator - District 19 |           | REPRESENTATIVE TO THE ASSEMBLY - DISTRICT 55 |           |             |           |
|                  | George C. Lucia       | Leah Vukobratovic | Griffin Jones | Kevin Nicholson                         | Charles Barman | Write-Ins | Glen Gottman                | Write-Ins | Roger Roth                                   | Write-Ins | Mike Runkle | Write-Ins |
| Wards 1-4        | 4                     | 82                | 4             | 146                                     | 4              | 1         | 217                         | 2         | 220  | 1         | 220         | 1         |
| Wards 5-8        | 8                     | 84                | 4             | 94                                      | 6              | 1         | 178                         | 1         | 176  | 0         | 175         | 0         |
| Wards 9-12       | 7                     | 166               | 9             | 213                                     | 5              | 0         | 364                         | 1         | 365  | 0         | 365         | 0         |
| Wards 13-16      | 7                     | 119               | 7             | 173                                     | 5              | 0         | 268                         | 2         | 268  | 1         | 267         | 1         |
| Wards 17-20 & 26 | 5                     | 82                | 6             | 100                                     | 1              | 0         | 168                         | 0         | 164  | 0         | 162         | 0         |
| Wards 21-25      | 12                    | 146               | 4             | 221                                     | 7              | 0         | 330                         | 3         | 333  | 2         | 338         | 0         |
| Totals           | 43                    | 679               | 34            | 947                                     | 28             | 2         | 1525                        | 9         | 1526   | 4         | 1527        | 2         |

|                  | County    |           |             |           |                        |                   |
|------------------|-----------|-----------|-------------|-----------|------------------------|-------------------|
|                  | Sheriff   |           | Coroner     |           | Clerk of Circuit Court |                   |
|                  | John Matz | Write-Ins | Betsy Busby | Write-Ins | Theresa Griesse        | Melissa M. Ringel |
| Wards 1-4        | 206       | 1         | 205         | 1         | 70                     | 133               |
| Wards 5-8        | 169       | 1         | 169         | 0         | 80                     | 89                |
| Wards 9-12       | 344       | 0         | 340         | 0         | 152                    | 189               |
| Wards 13-16      | 252       | 0         | 255         | 0         | 102                    | 147               |
| Wards 17-20 & 26 | 162       | 0         | 158         | 0         | 66                     | 91                |
| Wards 21-25      | 307       | 0         | 307         | 0         | 143                    | 166               |
| Totals           | 1440      | 2         | 1434        | 1         | 613                    | 815               |

**DEMOCRATIC PARTY**

|                  | Statewide   |            |             |           |             |                 |                  |                |                   |              |           |
|------------------|-------------|------------|-------------|-----------|-------------|-----------------|------------------|----------------|-------------------|--------------|-----------|
|                  | Governor    |            |             |           |             |                 |                  |                |                   |              |           |
|                  | Andy Bromik | Matt Flynn | Fony Evers  | Josh Pade | Mike McCabe | Mahlon Mitchell | Kelda Helen Roys | Paul R. Soglin | Kathleen Vibeport | Dan Wacziarg | Write-Ins |
| Wards 1-4        | 3           | 19         | 169         | 1         | 69          | 33              | 70               | 13             | 26                | 2            | 0         |
| Wards 5-8        | 9           | 30         | 102         | 0         | 23          | 27              | 39               | 5              | 14                | 1            | 0         |
| Wards 9-12       | 7           | 27         | 222         | 0         | 70          | 26              | 72               | 20             | 33                | 1            | 0         |
| Wards 13-16      | 4           | 27         | 206         | 1         | 36          | 21              | 36               | 12             | 18                | 5            | 0         |
| Wards 17-20 & 26 | 3           | 21         | 153         | 3         | 23          | 18              | 35               | 11             | 12                | 2            | 0         |
| Wards 21-25      | 9           | 29         | 234         | 1         | 27          | 22              | 41               | 20             | 27                | 2            | 1         |
| <b>Totals</b>    | <b>35</b>   | <b>153</b> | <b>1086</b> | <b>6</b>  | <b>248</b>  | <b>147</b>      | <b>293</b>       | <b>81</b>      | <b>130</b>        | <b>13</b>    | <b>1</b>  |

|                  | Statewide           |                |           |                  |           |                    |               |           |                 |               |                  |           |
|------------------|---------------------|----------------|-----------|------------------|-----------|--------------------|---------------|-----------|-----------------|---------------|------------------|-----------|
|                  | Lieutenant Governor |                |           | Attorney General |           | Secretary of State |               |           | State Treasurer |               |                  |           |
|                  | Kurt J. Kobel       | Mandela Barnes | Write-Ins | Josh Kaul        | Write-Ins | Doug La Follette   | Arvina Martin | Write-Ins | Dawn Marie Sass | Cynthia Kaump | Sarah Godelowski | Write-Ins |
| Wards 1-4        | 114                 | 253            | 0         | 344              | 0         | 237                | 146           | 0         | 109             | 80            | 167              | 0         |
| Wards 5-8        | 76                  | 159            | 0         | 203              | 3         | 156                | 83            | 0         | 66              | 54            | 107              | 0         |
| Wards 9-12       | 158                 | 269            | 0         | 379              | 0         | 284                | 155           | 0         | 125             | 75            | 217              | 0         |
| Wards 13-16      | 120                 | 204            | 0         | 306              | 0         | 220                | 114           | 0         | 98              | 62            | 168              | 1         |
| Wards 17-20 & 26 | 109                 | 154            | 0         | 232              | 0         | 181                | 92            | 0         | 83              | 47            | 131              | 0         |
| Wards 21-25      | 151                 | 235            | 1         | 349              | 0         | 259                | 135           | 1         | 137             | 76            | 161              | 1         |
| <b>Totals</b>    | <b>728</b>          | <b>1274</b>    | <b>1</b>  | <b>1813</b>      | <b>3</b>  | <b>1337</b>        | <b>725</b>    | <b>1</b>  | <b>618</b>      | <b>394</b>    | <b>951</b>       | <b>2</b>  |

|                  | Congressional         |           |   |           | Legislative                 |                |           |  |           |  |
|------------------|-----------------------|-----------|---|-----------|-----------------------------|----------------|-----------|--|-----------|--|
|                  | United States Senator |           | Representative in Congress - District 6 |           | State Senator - District 19 |                |           | Representative to the Assembly - District 55 |           |  |
|                  | Tammy Baldwin         | Write-Ins | Dan Kobl                                | Write-Ins | Dan Grady                   | Leif Stodgrass | Write-Ins | Dan Schien                                   | Write-Ins |  |
| Wards 1-4        | 392                   | 1         | 343                                     | 0         | 116                         | 270            | 0         | 344  | 2         |  |
| Wards 5-8        | 247                   | 0         | 203                                     | 1         | 103                         | 121            | 0         | 201  | 1         |  |
| Wards 9-12       | 461                   | 0         | 387                                     | 1         | 153                         | 276            | 0         | 381  | 0         |  |
| Wards 13-16      | 358                   | 1         | 311                                     | 0         | 154                         | 168            | 1         | 308  | 0         |  |
| Wards 17-20 & 26 | 290                   | 0         | 234                                     | 0         | 137                         | 118            | 0         | 239  | 0         |  |
| Wards 21-25      | 413                   | 0         | 357                                     | 0         | 190                         | 193            | 1         | 354  | 0         |  |
| <b>Totals</b>    | <b>2161</b>           | <b>2</b>  | <b>1835</b>                             | <b>2</b>  | <b>853</b>                  | <b>1146</b>    | <b>2</b>  | <b>1827</b>                                  | <b>3</b>  |  |

|                  | County    |           |                        |
|------------------|-----------|-----------|------------------------|
|                  | Sheriff   | Coroner   | Clerk of Circuit Court |
|                  | Write-Ins | Write-Ins | Write-Ins              |
| Wards 1-4        | 8         | 6         | 6                      |
| Wards 5-8        | 6         | 6         | 6                      |
| Wards 9-12       | 7         | 4         | 5                      |
| Wards 13-16      | 5         | 4         | 3                      |
| Wards 17-20 & 26 | 7         | 6         | 5                      |
| Wards 21-25      | 17        | 12        | 12                     |
| <b>Totals</b>    | <b>50</b> | <b>38</b> | <b>37</b>              |

**LIBERTARIAN PARTY**

|                  | Statewide       |           |                     |           |                  |                    | Congressional   |                       | Legislative                             |                             |  | County    |           |                        |
|------------------|-----------------|-----------|---------------------|-----------|------------------|--------------------|-----------------|-----------------------|---|-----------------------------|--|-----------|-----------|------------------------|
|                  | Governor        |           | Lieutenant Governor |           | Attorney General | Secretary of State | State Treasurer | United States Senator | Representative in Congress - District 6 | State Senator - District 19 | Representative to the Assembly - District 55 | Sheriff   | Coroner   | Clerk of Circuit Court |
|                  | Philip Anderson | Write-Ins | Patrick Baird       | Write-Ins | Write-Ins        | Write-Ins          | Write-Ins       | Write-Ins             | Write-Ins                               | Write-Ins                   | Write-Ins                                    | Write-Ins | Write-Ins | Write-Ins              |
| Wards 1-4        | 5               | 0         | 2                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Wards 5-8        | 4               | 0         | 4                   | 0         | 1                | 1                  | 1               | 1                     | 1                                       | 1                           | 1  | 1         | 1         | 1                      |
| Wards 9-12       | 0               | 0         | 0                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Wards 13-16      | 2               | 0         | 2                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Wards 17-20 & 26 | 3               | 1         | 3                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 1         | 0         | 1                      |
| Wards 21-25      | 1               | 0         | 1                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Totals           | 15              | 1         | 12                  | 0         | 1                | 1                  | 1               | 1                     | 1                                       | 1                           | 1  | 2         | 1         | 2                      |

**WISCONSIN GREENS PARTY**

|                  | Statewide        |           |                     |           |                  |                    | Congressional   |                       | Legislative                             |                             |  | County    |           |                        |
|------------------|------------------|-----------|---------------------|-----------|------------------|--------------------|-----------------|-----------------------|---|-----------------------------|--|-----------|-----------|------------------------|
|                  | Governor         |           | Lieutenant Governor |           | Attorney General | Secretary of State | State Treasurer | United States Senator | Representative in Congress - District 6 | State Senator - District 19 | Representative to the Assembly - District 55 | Sheriff   | Coroner   | Clerk of Circuit Court |
|                  | Michael J. White | Write-Ins | Tiffany Anderson    | Write-Ins | Write-Ins        | Write-Ins          | Write-Ins       | Write-Ins             | Write-Ins                               | Write-Ins                   | Write-Ins                                    | Write-Ins | Write-Ins | Write-Ins              |
| Wards 1-4        | 1                | 0         | 1                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Wards 5-8        | 1                | 0         | 1                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Wards 9-12       | 0                | 0         | 0                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Wards 13-16      | 0                | 0         | 0                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Wards 17-20 & 26 | 2                | 0         | 2                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Wards 21-25      | 0                | 0         | 0                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |
| Totals           | 4                | 0         | 4                   | 0         | 0                | 0                  | 0               | 0                     | 0                                       | 0                           | 0  | 0         | 0         | 0                      |

**CONSTITUTIONAL**

|                  | Statewide |                     |                  |           |                    |                 | Congressional |                       | Legislative                             |                             |                             | County                                       |           |           |                        |
|------------------|-----------|---------------------|------------------|-----------|--------------------|-----------------|---------------|-----------------------|---|-----------------------------|-----------------------------|--|-----------|-----------|------------------------|
|                  | Governor  | Lieutenant Governor | Attorney General |           | Secretary of State | State Treasurer |               | United States Senator | Representative in Congress - District 6 | State Senator - District 19 | State Senator - District 19 | Representative to the Assembly - District 55 | Sheriff   | Coroner   | Clerk of Circuit Court |
|                  | Write-Ins | Write-Ins           | Terry Larson     | Write-Ins | Write-Ins          | Andrew Zuelke   | Write-Ins     | Write-Ins             | Write-Ins                               | Write-Ins                   | Write-Ins                   | Write-Ins                                    | Write-Ins | Write-Ins | Write-Ins              |
| Wards 1-4        | 0         | 0                   | 0                | 0         | 0                  | 0               | 0             | 0                     | 0                                       | 0                           | 0                           | 0  | 0         | 0         | 0                      |
| Wards 5-8        | 0         | 0                   | 0                | 0         | 0                  | 0               | 0             | 0                     | 0                                       | 0                           | 0                           | 0  | 0         | 0         | 0                      |
| Wards 9-12       | 0         | 0                   | 0                | 0         | 0                  | 0               | 0             | 0                     | 0                                       | 0                           | 0                           | 0  | 0         | 0         | 0                      |
| Wards 13-16      | 0         | 0                   | 0                | 0         | 0                  | 0               | 0             | 0                     | 0                                       | 0                           | 0                           | 0  | 0         | 0         | 0                      |
| Wards 17-20 & 26 | 0         | 0                   | 0                | 0         | 0                  | 0               | 0             | 0                     | 0                                       | 0                           | 0                           | 0  | 0         | 0         | 0                      |
| Wards 21-25      | 0         | 0                   | 0                | 0         | 0                  | 0               | 0             | 0                     | 0                                       | 0                           | 0                           | 0  | 0         | 0         | 0                      |
| Totals           | 0         | 0                   | 0                | 0         | 0                  | 0               | 0             | 0                     | 0                                       | 0                           | 0                           | 0  | 0         | 0         | 0                      |